



## **Business Meeting Agenda**

November 8, 2017

### **I. Call to Order**

### **II. Organization/Business Issues**

- A. Review and approve Oct. 18, 2017 minutes
- B. Treasurer's report
- C. Membership drive
- D. Website updates: [friendsof.abspedpac.org](http://friendsof.abspedpac.org)
- E. Update on IRS audit
- F. Bake sale Dec. 16<sup>th</sup> at Acton Memorial Library

### **III. Close Meeting**